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**SECRETARY, BOARD OF
OIL, GAS & MINING**

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**BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH**

UTAH CHAPTER OF THE SIERRA
CLUB, SOUTHERN UTAH
WILDERNESS ALLIANCE, NATURAL
RESOURCES DEFENSE COUNCIL, and
NATIONAL PARKS CONSERVATION
ASSOCIATION,

Petitioners,

v.

DIVISION OF OIL, GAS & MINING,

Respondent,

ALTON COAL DEVELOPMENT, LLC,
and KANE COUNTY, UTAH,

Respondent/Intervenors.

**NOTICE OF JOINT DEPOSITION OF
RAY BLOXHAM**

Docket No. 2009-019

Cause No. C/025/0005

PLEASE TAKE NOTICE that, pursuant to the Order Approving Stipulated Discovery Plan, issued by the Utah Board of Oil, Gas and Mining on February 11, 2010 (“**Order**”), and the Utah Rules of Civil Procedure (the “**Rules**”), Intervenor-Respondent Alton Coal Development, LLC. (“**Alton**”) and Respondent the Division of Oil, Gas and Mining (the “**Division**”) will take the deposition testimony of Ray Bloxham at 1:00 p.m. on Tuesday March 23, 2010, at the offices of the Utah Division of Oil, Gas & Mining, 1594 W. North Temple, Salt Lake City, Utah. The deposition shall take place via oral interrogatories before a certified court reporter to and for the purposes permitted by Rules 26 through 30 of the Rules and shall continue as provided by the Rules.

RESPECTFULLY SUBMITTED this 16th day of March, 2010.



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Alton Coal Development, LLC

CERTIFICATE OF SERVICE

I hereby certify that on the 11th day of March, 2010, I mailed a true and correct copy of the foregoing **NOTICE OF JOINT DEPOSITION OF RAY BLOXHAM** via e-mail and United States mail, postage prepaid, to the following:

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A handwritten signature in blue ink, reading "Dwight A. Marchant", is written over a horizontal line.